

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

JOHN S. HAIKIN et al.

Application No.: 09/540,123

Filed: March 31, 2000

For: COLOR MANAGEMENT SYSTEM  
USING MEASURED DEVICE  
DATA

Examiner: N/Y/A

Group Art Unit: 2722

August 8, 2000

Commissioner for Patents  
Washington, D.C. 20231SECOND REQUEST FOR CORRECTED FILING RECEIPT

Sir:

Applicants' attorneys have received an Official Filing Receipt in the above-identified application in which the inventors' names are listed in incorrect order. Applicants respectfully request that the order be changed so that the inventors' names are listed as follows:

--John S. Haikin, Fremont, CA;  
Todd D. Newman, Palo Alto, CA.--

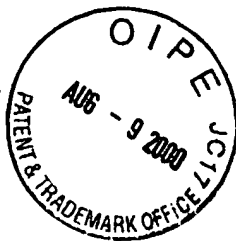
Issuance of a Corrected Filing Receipt is respectfully requested.

Applicants' undersigned attorney may be reached in our Costa Mesa, CA office at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
Attorney for ApplicantsRegistration No. 40,595

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3801  
Facsimile: (212) 218-2200



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(3) \$

36J.P269

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	
JOHN S. HAIKIN et al.	)	Examiner: N/Y/A
Application No.: 09/540,012	)	Group Art Unit: 2722
Filed: March 31, 2000	)	
For: COLOR MANAGEMENT SYSTEM	)	
USING MEASURED DEVICE	)	
DATA	)	August 8, 2000

Box Missing Parts  
Commissioner for Patents  
Washington, D.C. 20231

**ATTENTION: APPLICATION PROCESSING DIVISION, SPECIAL  
PROCESSING AND CORRESPONDENCE BRANCH**

RESPONSE TO NOTICE TO FILE MISSING PARTS  
OF NONPROVISIONAL APPLICATION - FILING DATE GRANTED

Sir:

In response to the NOTICE TO FILE MISSING PARTS OF  
NONPROVISIONAL APPLICATION - FILING DATE GRANTED mailed  
June 9, 2000, enclosed please find an executed  
Declaration/Power of Attorney form, together with the  
surcharge fee of \$130.00. Also enclosed is a copy of the  
NOTICE TO FILE MISSING PARTS OF NONPROVISIONAL APPLICATION -  
FILING DATE GRANTED.

The Commissioner is authorized to charge any  
additional fees or credit any overpayment to Deposit Account  
No. 06-1205.

Applicants' undersigned attorney may be reached in our Costa Mesa, CA office at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
Attorney for Applicants

Registration No. 40,595

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3801  
Facsimile: (212) 218-2200

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## FORMALITIES LETTER

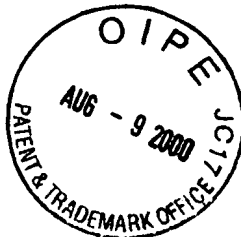


\*OC000000005167121\*

UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark OfficeAddress: COMMISSIONER OF PATENT AND TRADEMARKS  
Washington, D.C. 20231

APPLICATION NUMBER	FILING/RECEIPT DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NUMBER
09/540,012	03/31/2000	Todd D. Newman	36J.P269

5514  
FITZPATRICK CELLA HARPER & SCINTO  
30 ROCKEFELLER PLAZA  
NEW YORK, NY 10112



Date Mailed: 06/09/2000

## NOTICE TO FILE MISSING PARTS OF NONPROVISIONAL APPLICATION

FILED UNDER 37 CFR 1.53(b)

*Filing Date Granted*

An application number and filing date have been accorded to this application. The item(s) indicated below, however, are missing. Applicant is given TWO MONTHS from the date of this Notice within which to file all required items and pay any fees required below to avoid abandonment. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a).

- The oath or declaration is unsigned.
- To avoid abandonment, a late filing fee or oath or declaration surcharge as set forth in 37 CFR 1.16(e) of \$130 for a non-small entity, must be submitted with the missing items identified in this letter.
- The balance due by applicant is \$ 130.

*A copy of this notice **MUST** be returned with the reply.*

Customer Service Center  
Initial Patent Examination Division (703) 308-1202

PART 2 - COPY TO BE RETURNED WITH RESPONSE

08/11/2000 AGOITOM 00000047 09540012

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**FILE COPY**

Bib Data Sheet

**UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office**Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

#2

<b>SERIAL NUMBER</b> 09/540,012	<b>FILING DATE</b> 03/31/2000 <b>RULE</b> -	<b>CLASS</b> 358	<b>GROUP ART UNIT</b> 2722	<b>ATTORNEY DOCKET NO.</b> 36J.P269	
<b>APPLICANTS</b> John S. Haikin, Fremont, CA ; Todd D. Newman, Palo Alto, CA ;					
<b>** CONTINUING DATA *****</b>					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 06/08/2000 -					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 90	<b>INDEPENDENT CLAIMS</b> 4
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance					
Verified and Acknowledged		Examiner's Signature	Initials		
<b>ADDRESS</b> 5514					
<b>TITLE</b> Color management system using measured device data					
<b>FILING FEE RECEIVED</b> 5118	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		